



**PUBLIC NOTICE: GTM 004/2016/17**

**IN TERMS OF FETAKGOMO/GREATER TUBATSE MUNICIPALITY SUPPLY CHAIN MANAGEMENT POLICY, QUOTATIONS ARE HEREBY INVITED FROM ELIGIBLE AND INTERESTED COMPANIES FOR PURCHASE OF LAPTOPS**

**NB: ONLY SERVICE PROVIDERS WHO ARE REGISTERED ON THE CENTRAL SUPPLIER DATABASE WILL BE CONSIDERED**

Item	Description	
1.	<b>Laptops</b> Processor: Intel Core i7, 2.2GHz speed Screen: 17.3 Inch 1080 x 1920 Resolution, Wide screen type Graphics: AMD Radeon HD 7690, Intel HD Graphics 2 <sup>nd</sup> 300 RAM: 8GB DDR3 Hard Disk: 640GB. 7200 Rpm Connection: Bluetooth, Wi-fi, USB port(3.0 & 2.0) Battery: 7 hours Weight: 7.5 lb Microsoft Windows 10 professional Cyberlink, PhotoDirector, PowerDirector, MediaEspresso, YouCam	11
2.	Laptop backpack, up to 17.3"	11
3.	Wireless mouse	11

Completed quotations must be placed in a sealed envelope and marked (**Request for quotations-for purchase of laptops.**) Quotation must be deposited in a tender box at first floor next to reception, Fetakgomo/Greater Tubatse Municipality's Civic Centre, Burgersfort. Closing on 09 September 2016 at 12H00. For further information contact Mrs. Mohlala LM of SCM at **013 231 1231** and Mr. Mokoena T.A on **013 231 1187**.

- **Please note:**
- **Attach CSD Supplier number and Unique Registration Reference Number**
- **A tax compliant status is mandatory**
- **Company registration papers are compulsory**
- **Original or Originally certified copies of B-BBEE Certificate or Sworn Affidavit**
- **Completion of MBD4, MBD8 and MBD9 forms**
- **Tax invoice/Statement or lease agreement, and original signed letter by land lord, if bidders are from non-rateable areas, an Affidavit for both company and directors obtained from SAPS should be attached stating such arrangement.**
- **Original certified ID copies of members /directors**
- **Prices quoted must be firm and inclusive of vat and other contingencies if registered as a vat vendor.**
- **No late telegraphic facsimile-mail and telefax bids will be accepted.**

**J.N.T MOHLALA**

30 August 2016  
**Date**



**MUNICIPAL MANAGER**